

# MEETING AGENDA ONEIDA COUNTY COMMISSIONERS



February 10<sup>th</sup>, 2020  
10 Court Street, Malad, Id. 83252

| <u>TIME</u> | <u>TOPIC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00        | Meeting called to order. Pledge of allegiance and Prayer (by invitation)                                                                                                                                                                                                                                                                                                                                                                                         |
| 9:05        | Review the service provider agreement for behavioral health services with Easter Idaho Health Services. Action item.                                                                                                                                                                                                                                                                                                                                             |
| 9:15        | Hiring of a swimming pool manager for 2020 season. Action item                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9:20        | Proposal for a county spending policy.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9:30        | New Canyon road. Chala Teeples Action item                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9:45        | Approve one Certificate of residency for one college student. Action item                                                                                                                                                                                                                                                                                                                                                                                        |
| 9:50        | Report on the sheriff's computer server.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9:55        | Review the comp. time policy. Action item                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10:10       | Approve the claims and meeting minutes. Action item                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10:25       | Search and Rescue equipment trailer. Jim Mustos                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10:40       | Burn ordinance discussion prior to the public hearing.                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11:00       | Executive Session per IC 74-206 (1)(b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent,<br><br>IC 74-206 (1)(f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. |
| 11:30       | Supervisors reports                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12:30       | Building permit inspection reports for Assessor's office. Action item                                                                                                                                                                                                                                                                                                                                                                                            |
| 12:45       | New construction roll reporting. Action item                                                                                                                                                                                                                                                                                                                                                                                                                     |